



# FOOD CONCESSION APPLICATION

## North Georgia State Fair

### September 24 – October 4, 2026

Fair Manager, PO Box 777, Kennesaw, GA 30156 770-423-1330  
[www.northgeorgiastatefair.com](http://www.northgeorgiastatefair.com)

#### FOOD DESCRIPTION

What is the name of your stand? \_\_\_\_\_

What type(s) of food do you offer? (You may attach a menu)

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Attached is a photo of your stand  from the front  from the side  both  
**FAILURE TO ATTACH A PHOTO WILL VOID YOUR APPLICATION.**

#### SPACE INFORMATION

Size of Concession Trailer when operating: \_\_\_\_\_ ft wide x \_\_\_\_\_ ft long

Does your concession operate  from the front  from the side  both

Do you require sewer hookup?  yes  no

What are your electrical needs? \_\_\_\_\_ amps \_\_\_\_\_ volts.

How far from an electrical outlet can you operate? \_\_\_\_\_ ft

How far from a water hookup can you operate? \_\_\_\_\_ ft

Do you provide seating for customers?  yes  no      Do you require parking for a stock trailer?  yes  no

What size is the trailer? \_\_\_\_\_ ft wide x \_\_\_\_\_ ft long

What is the total space required for your operation (prep area, customer area, etc.) \_\_\_\_\_ ft long x \_\_\_\_\_ ft wide minimum

#### CONTACT INFORMATION (PLEASE PRINT OR TYPE)

Individual in Charge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

ST \_\_\_\_\_ Zip \_\_\_\_\_ Telephone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

Cell phone # \_\_\_\_\_ (if you are on the road) Email: \_\_\_\_\_

Website: www.\_\_\_\_\_

#### REFERENCES ~ List two other fairs, festivals, events, etc., in which you have participated within the last two years:

- \_\_\_\_\_
- \_\_\_\_\_

Each vendor shall obtain and keep in force until completion of the fair, including clean up and tear down, a commercial general liability insurance contract with liability limits equal to or greater than **\$1,000,000 each occurrence**. The contractor shall provide a certificate of insurance to the Cobb County Fair Association evidencing such coverage. Such vendor shall name Cobb County Fair Association as an **Additional Insured**.

Contractor shall be solely responsible for any and all injuries to persons or damages of property or any other injury, claim, damage or loss of whatever nature, arising directly or indirectly from their "operation." Contractor shall INDEMNIFY, SAVE AND HOLD HARMLESS Cobb County Fair Association and its employees, agents and volunteers from and against all liability, loss, damages, claims, costs and expenses (including attorney fees) arising out of injury to person or damages to property or any other injury, claim, damage, loss, cost or expense arising from their "operation."

APPLICANT'S SIGNATURE \_\_\_\_\_ DATE SUBMITTED: \_\_\_\_\_